# 2023 ACS ANNUAL MEETING MARCH 24-26



We are pleased to inform you that your abstract has been selected to present an **e-Poster** at the **Louisiana Chapter ACS Annual Meeting**, to be held Friday, March 24 - Sunday, March 26, 2023, in New Orleans. MEETING LOCATION The Renaissance New Orleans Arts Warehouse District Hotel 700 Tchoupitoulas St New Orleans, LA 70130

Moderated ePoster Session Sunday, March 26, 2023 7:00am-8:00am NOTE: The presenting author must be present and prepared to give a three (3) minute presentation on your poster.

## Each e-Poster should contain the following information

- 1. The title, authors and institution of origin in large letters at the top of the display.
- 2. A concise introductory statement of relevant background material and a statement of the hypothesis being tested or questions being addressed.
- 3. A concise description of the experimental design and methods employed in the study. Generally, a separate panel for this purpose is helpful. An alternative or supplement to this approach might be to describe specific methods used in brief, simple legends under graphs and tables.
- 4. Expression of results as tables, graphs, photographs or photomicrographs. These should be simple enough to be readily understood by the viewing audience and should be self-sufficient in terms of title and nature of the test data on the graphs. If multiple data plots appear on the graph, they should be identified by a key or labeled directly. The units on the ordinate and abscissa should be indicated clearly. Photographs of micrographs should be labeled to be understandable. Brief legends under graphs, photographs and micrographs are helpful and can be used to present relevant methodological information.
- 5. A brief summary of the findings, their interpretation, significance and conclusions should be included.

### e-POSTER FORMAT

Refer to the e-Poster guidelines for instructions on how to format your e-Poster.

#### e-POSTER SUBMISSION

- You will need to submit your e-Poster no later than Sunday, March 5, 2023 at 11:59pm.
- Submit via Dropbox File Request to: https://www.dropbox.com/request/DigZiYr1Msxcdfpg95OC
- Use the upload link do not send your poster by email.

#### REGISTRATION

- Please register no later than Tuesday, January 10, 2023.
- Your registration confirms your participation at the annual meeting
- To register, click here

#### SPEAKER/ABSTRACT CHANGES

- All changes are due by Friday, February 24, 2023.
- No email changes will be accepted.
- Use this form to send your changes, click here.